### MARY TRUE

# केन्द्रीय अनुसंधात संस्थात, सर्वाकी (हिसायत प्रदेश) - 179204 (स्थानस्थ और परिवार सन्याम संसक्त्य / स्वास्थ्य खेवा सहानिदेशावय, वई हिन्दी)

बिज्ञप्ति संख्या: - 18-1/2017-प्रशासन

दिनांक:- 30/07/2019

# संविद्य प्राचा

" वैक्सीनोलोजी व इम्यूनोवायोलोजिक्कल्स" में एक वर्षीय स्नातकोत्तर डिप्लोमा के पाठ्यक्रम में प्रवेश हेतु पात्र अध्यर्थियों से आवेदन आमंत्रित किया जाते हैं। पात्रता की शर्ते व अन्य विवरण संस्थान के आधिकारिक वैक्साइट पर उपतब्ध हैं। इच्छुक उम्मोदवार संस्थान की वेबसाइट www.crikasauli.nic.in से विहित प्रोपार्मा अञ्चलोड करके अपने आवेदन दिनांक 2508/2019 बाम्र 04.40 इसे प्रस्न इस कार्यासम् में क्षेत्र सकते हैं। शिष्ठ 2019

केन्द्रीय अनुसंधान संस्थान, कक्षांनी, (हि॰ प॰) (डा॰ अजय कुमार तहलान)

31/2

# GOVT OF INDIA CENTRAL RESEARCH INSTITUTE, KASAULI (HP) 173204 (Directorate General of Health Services/ Ministry of Health & Family Welfare)

Advt. No. 18-1/2017-Admn.

Dated: - 30/07/2019

## ABRIDGED NOTICE

Applications are invited from eligible candidates for admission to One Year Post Graduate Diploma in "Vaccinology & Immunobiologicals". The eligibility condition and other details are mentioned on Official website of the Institute. Interested candidates should apply in prescribed proforma which can be downloaded from the Institute's website <a href="https://www.crikasauli.nic.in">www.crikasauli.nic.in</a> and submit the same to this office up to 2008/2019 till 04.40 PM.

26/08/2019

Central Research Institute, Kasauli, HP, 173204 (Dr. Ajay Kumar Tahlan)

Director

31)

### GOVERNMENT OF INDIA CENTRAL RESEARCH INSTITUTE, KASAULI (HP) - 173 204.

(Ministry of Health & Family Welfare/ DGHS, New Delhi)

Admission Notice for One Year Post Graduate Diploma Course on "Vaccinology and Immunobiologicals" at CRI Kasauli, HP

Advt. No. 18-1/2017-Admn

Dated: 30-07-2019

#### **ABOUT CRI, KASAULI**

Central Research Institute, Kasauli is a premier institute under Govt. of India in manufacturing and testing of human life saving Vaccines and Antisera came into being on 3<sup>rd</sup> May, 1905. Besides, manufacturing activities, the institute is also engaged in conducting M. Sc (Micro) & Ph. D (Micro) courses under the aegis of HPU Shimla and also involved in imparting project training to students of various institutions in the field of microbiology. The institution has well equipped labs, Animals Houses and Voluminous library. Our institution is recognized and conducting one year Post Graduate Diploma course on "Vaccinology and Immunobiologicals" under the affiliation to Himachal Pradesh University, Shimla from this session; 2019-20.

#### **ABOUT THE COURSE**

Post Graduate Course in "Vaccinology and Immunobiologicals" at CRI Kasauli has been designed with the objective that the vaccine Manufacturing industry of India will be able to get trained / skilled manpower especially in the field of Vaccine and Immunobiologicals Manufacturing, testing, documentation etc. Therefore, in order to cater the demand of the country (Both Public & Private Sector) of such skilled staff, the course is being started with a vision to fulfill the Govt. of India Policy "Skill India".

#### Other Details / Requirements:

| Who is eligible  | Master's Degree in any discipline of life sciences including Microbiology, Medical Microbiology, Biochemistry, Biotechnology, Immunology, Botany, Zoology etc. or M.D./M.V.Sc. from any Institute/University recognized by UGC / Himachal Pradesh University, Shimla with at least 55% aggregate marks for General Category and 50% marks for the SC/ST category students. |
|--|--|
| Selection Criteria   | Selection on Merit basis at Master's Degree Level Education  |
| Duration of Course   | One Year   |
| No. of Seats   | 20 (Reservation will be applicable as per Himachal Pradesh University guidelines.)   |
| Application Fee (Non-refundable) In the shape of Demand Draft drawn in favour of Director, CRI Kasauli and payable at BOB, Kasauli or Cash deposit at Cash Counter of CRI Kasauli. | General : Rs. 400/- OBC : Rs. 300/- SC/ST : Rs. 200/-  |
| Fee Chargeable by CRI  | Course fee: Rs. 48,000/-   |
|  | One time Institutional Security (refundable): Rs. 10,000/-   |
|  | One Time Library Security (Refundable): Rs. 2,000/-  |
|  | *Registration fee, examination fee will be as per University guideline and directly submitted to Himachal Pradesh University   |
| Hostel Facility  | Hostel facility will be provided to Girls student only and as per vacancy at Hostel.   |
| How to apply   | The application should be sent in the prescribed format as given below.  |
| Last Date of Receipt of Application  | 26 <sup>th</sup> August, 2019 (Till 04.40 PM) in the O/o Director, CRI Kasauli   |

#### Reservation for Post Graduate Diploma Course on "Vaccinology and Immunobiologicals".

| Category    | Number of seats open for all                  |    |    |       |  |  |  |  |  |
|-------------|---|----|----|-------|--|--|--|--|--|
|             | General                                       | SC | ST | Total |  |  |  |  |  |
| Total Seats | 05  | 00 | 00 | 05    |  |  |  |  |  |
| Category    | Number of seats for Himachal Pradesh domicile |    |    |       |  |  |  |  |  |
|             | General                                       | SC | ST | Total |  |  |  |  |  |
| Total Seats | 10(1-PH(General)                              | 03 | 01 | 15    |  |  |  |  |  |

#### **IMPORTANT DATES**

- 1. Last Date of Submission of Application form: 26<sup>th</sup> August, 2019 up to 4:40 PM
- 2. Tentative date of declaration and display of selection list & merit list: 30<sup>th</sup> August, 2019 at CRI website (www.crikasauli.nic.in) as well as notice board of CRI, Kasauli.
- 3. Date & place of 1<sup>st</sup> counseling: 2<sup>nd</sup> September, 2019, Conference Hall, CRI Main Campus (For selection list candidates only)
- 4. Date & place of 2<sup>nd</sup> counseling: 3<sup>rd</sup> September, 2019, Conference Hall, CRI Main Campus (For rest of all candidates as per merit list)
- 5. Reporting Time for Counseling: Up to 11:00 AM (for both 1st and 2nd counseling)
- 6. Tentative date of start of session: 5<sup>th</sup> September, 2019.

#### **INSTRUCTIONS**

- ➤ Counseling of the candidates (in order of merit) for admission to One year Post Graduate Diploma course on "Vaccinology and Immunobiologicals" will be held at Conference Hall, CRI Main Campus.
- > No separate communication/ letters will be sent to the candidates.
- > Every candidate attending the counseling must report at 11.00 AM sharp.
- Admission shall be made through counseling to be conducted by the Admission Committee.
- ➤ Candidates are required to attend the counseling as per schedule already given above for which **no** separate call letters for attending the counseling will be sent individually to the candidates.
- The candidates are required to bring all required original documents i.e. detailed marks sheet and certificate of qualifying examinations, certificate for SC/ST Category, PWD Category, Subcategory if any, Certificate showing the date of birth, character certificate from the Institution last attended and self attested copies of all these documents.
- ➤ To ensure his/ her seat, the candidate will have to deposit the 50% course fee (Rs. 24000.00) on the counseling date after recommendation given by counseling committee.

For further information-

Contact: 01792-273191 and 01792-273278;

E-mail: classroom-crik-hp@gov.in Website: www.crikasauli.nic.in

Format of Application:
One Year Post Graduate Diploma Course in "Vaccinology and Immunobiologicals" at CRI Kasauli (HP)
Affiliated to Himachal Pradesh University, Shimla

| (Advt. No: -18-1/2017-Admn.) |   |                                 |                     |          |                  |       |          |         | Passport Size<br>Photograph |         |          |      |       |       |        |       |       |      |          |      |         |      |
|------------------------------|---|---------------------------------|---------------------|----------|------------------|-------|----------|---------|-----------------------------|---------|----------|------|-------|-------|--------|-------|-------|------|----------|------|---------|------|
| Note: -                      | Form sho  | uld be f                        | illed on            | ly in CA | PITAL            | _ / B | LOCI     | K LET   | TERS.                       |         |          |      |       |       |        |       |       |      |          |      |         |      |
| 1.                           | Name of   | Applic                          | ant                 |          |                  |       |          |         |                             |         |          |      |       |       |        |       |       |      |          |      |         |      |
| 2.                           | Father's  | Name                            |                     |          |                  |       |          |         |                             |         | _        | 1    |       |       |        |       |       | 1    |          |      |         |      |
| 2                            | D   |                                 |                     |          |                  |       |          |         |                             |         |          |      |       |       |        |       |       |      |          |      |         |      |
| 3.                           | Date of Bi  | rtn                             |                     |          |                  |       |          |         |                             | F       | D        | D    | P     | Л     | M      | Y     | ·     | Υ    | Υ        | T    | Υ       | ]    |
| 4.                           | Age as on   | 31/07/                          | 2019                |          |                  |       |          |         |                             |         | T        | Y    | ears  |       |        | Mon   | iths  |      |          |      | Days    |      |
| 5.                           | Nationalit  | У                               |                     | - 2      |                  |       |          |         |                             | :_      |          |      |       |       |        |       |       |      |          |      |         |      |
| 6.                           | Category/   | Sub-ca                          | tegory              |          |                  |       |          |         |                             | :_      |          |      |       |       |        |       |       |      |          |      |         |      |
| 7.                           | Sex   |                                 |                     |          |                  |       |          |         |                             |         | ale /    |      |       |       |        |       |       |      |          |      |         |      |
| 8.                           | (Strike out whichever is not applicable)  Permanent Home Address: |                                 |                     |          |                  |       |          |         |                             |         |          |      |       |       |        |       |       |      |          |      |         |      |
| 0.                           | Permaner  | it nome                         | Addres              | s:       |                  | 7     |          | -       |                             |         |          | Т    |       |       |        |       |       |      |          |      |         |      |
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|                              |   |                                 |                     |          |                  |       |          |         |                             |         | Pin      | Co   | de:   |       |        |       |       |      |          |      |         |      |
| 9.                           | Present A   | ddress /                        | Addres              | s for Co | ommu             | ınica | ation    | :       |                             |         |          |      |       | _     |        |       |       |      |          |      |         |      |
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|                              |   |                                 |                     |          |                  |       |          |         |                             |         |          |      |       |       |        |       |       |      |          |      |         |      |
| 10.                          | Education   | CANADA DARKAMANIA               |                     |          |                  |       |          |         |                             |         |          |      |       |       |        |       |       |      |          | N.   |         |      |
|                              | Examinati<br>Passed   | Examination Subject Name of the |                     |          |                  |       |          |         | Year                        |         |          | Tota |       |       |        |       |       |      | e/ Grade |      |         |      |
|                              | 10  |                                 |                     | DU       | Board/University |       |          |         |                             | Passing |          |      | Marks |       |        | Ob    | taine | ed   |          |      |         |      |
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| 11.                          | Email id:   |                                 |                     |          |                  |       |          |         |                             | Mo      | bile N   | lo.  |       |       |        |       |       |      |          |      |         |      |
| 12.                          | CHECK LIS   | ST: -                           |                     |          |                  |       |          |         |                             |         |          | -    |       |       |        |       |       |      |          |      |         |      |
|                              | a.  | Applic                          | cation fo           | orm has  | been             | ı dul | ly fille | ed in   | all re                      | spects  |          |      |       |       |        |       |       |      |          |      |         |      |
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| that,                        | if at any   | stage                           | of sel              | ection   | ore              | eve   | n af     | ter s   | seled                       | ction   | any      | 0    | f th  | e in  | for    | mat   | ion   | furi | nish     | ed   | by      | me   |
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|                              | d cancelle  |                                 |                     |          |                  |       |          |         |                             |         |          |      |       |       |        |       |       | •    |          |      |         |      |
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